

# Principal's Bulletin

## From the Principal

### **NO BUSING TOMORROW - FRIDAY, OCTOBER 9th**



For the latest information, please see the COVID section of the St. John's School website:

[SJB COVID INFORMATION](#)

Tomorrow, Friday, October 9th, the MV District students do not have school for a staff workday. This means that our district buses will NOT run their routes and parents will need to transport their children to and from school. The SJB charter route to Blaine will run normally.

We are approaching mid October and the MEA break. Thanks to all of you for supporting us over this past month and half and complying with our policies as we work together to make in-person learning possible. We are extremely grateful to you for all you are doing!

Marathon Kick Off is tomorrow at SJB with a short school "fun" walk around the St. John's complex. This weekend we ask that you participate in our virtual "marathon" by walking, biking, or running. If you have other SJB families in your neighborhood you may want to do this together or maybe you want to go for family walk in a park or around a lake, we simply ask that you post your "marathon" on our SJB Facebook page using the hashtag [#SJBJaguarMarathon](#) (if you do not have a Facebook account, please email a picture to Michelle Barsness – [barsnessm@stjohnnyb.org](mailto:barsnessm@stjohnnyb.org)) and please follow the appropriate COVID guidelines. We look forward to seeing those posts! Those students who participate in this "virtual marathon" will be entered into a drawing for gift cards.

MEA is next week. There is no school for all students in grades preschool through grade 8 on Thursday, October 15<sup>th</sup> or Friday, October 16<sup>th</sup>. J- Care and Care Crew will be open on Thursday, October 15<sup>th</sup> only. The entire school building will be closed on Friday for deep cleaning.

PHASE ONE of our COVID Plan is coming to an end next week. We are looking at the current protocols and will communicate any changes to our Phase One plan with our families.

St. John's usually hosts a number of events for parents and students each year. With the current COVID protocols in place, we are thoughtfully looking at how we offer those events in a different and safe manner. The following upcoming events are being discussed and researched to see if/how we can do them during this time: All Saints Party (parish wide get together), Christmas Band Concert and the Christmas Program. Look for more communication from us regarding these events.

One new fun event coming up in a couple weeks will be a parent/child Cornhole Tour-

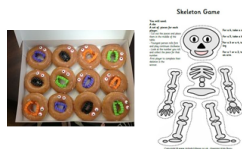
### **J-CARE**

Thursday, Oct. 15th  
**TRICK - OR - TREAT DAY**

Hours of Operation:  
7:00AM – 6:00PM

Pre-registration required by  
Friday, Oct. 9th

Contact [Alison Wacek](#)



J-CARE WILL BE CLOSED  
ON FRIDAY, OCTOBER 16<sup>TH</sup>

nament here at St. John's on Saturday, October 24th. The 8th grade students who are planning to travel to Washington DC this spring are coordinating this event to raise money for their trip. Each participating team must consist of a SJB student, alumni, or parishioner (in grades K-12) and a parent or other adult over 18. Please see below for more details or to find the registration form.

We are looking for 2 school parents to join SAC and the Parish Finance Commission.

- ◇ SAC: SAC is a commission made up of school parents with a variety of knowledge/skills that meet once per month as part of the parish commission meetings. During these meetings SAC discusses and advises the principal and pastor on a variety of issues from finance, marketing/enrollment, policy, Catholic identity, and more
- ◇ Parish Finance Commission: The mission of the Parish Finance Commission is to serve as a consultative body. Duties include advising the Pastor in the prudent planning and administration of all parish financial matters and providing guidance when forming policies and procedures. Applicants should have a strong financial background.

Both groups are part of the Parish Commissions and Pastoral Leadership Council. Commission nights are one Tuesday per month and begin with a common meal at 5:30p followed by a worship experience and then the committee meeting. We try to be finished by 7:45/8pm. If you are interested in either of the above opportunities or would like further information, please send an email to me at [lairda@stjohnnyb.org](mailto:lairda@stjohnnyb.org) indicating your interest and qualifications.

Ms. Ann Laird, Principal



## SJB Athletics - Basketball Signups



Sign-ups for the SJB basketball season are now underway! Basketball is open to all students in grades 5-8. **October 23rd is the deadline to turn in all registration materials.** See the registration form for more information. Forms can be found on the [Athletics Page](#) of the SJB website or see Mr. Miley for copies of the form.



## SJB Parish Youth Group Upcoming Events

### NEW! Extreme Faith Night - FOR MIDDLE SCHOOLERS

Friday, October 9th, 2020 - 7:00-9:00pm

EFN is a new ministry for middle schoolers! This night includes adoration, praise and worship, a game and snack!



### Nerf Gun Night! - Middle School & High School Students!

Wednesday, October 14th, 2020 - 7:00-9:00pm

Back by popular demand! Join the NET team in a nerf-gun-night! If you have your own nerf gun, please bring it, but we will have some as well.

Join in the fun...

Location:  
SJB North  
Parking Lot

Adult / Student  
**CORNHOLE  
TOURNAMENT**

Cost:  
\$40/team

Saturday, October 24<sup>th</sup>

12 noon - 4:00 pm



Teams must consist of one SJB student/parishioner or alumni (currently in grades K-12) and one adult (>18 y.o.). Divisions by student grade level groupings will be applied based on registrations with modified distances and rules for younger grades. Guaranteed 3 games minimum with round robin play-off format. Prizes for Division winning teams. Limited to the first 40 registered teams. Light refreshments available for purchase. Bring a chair & dress for the weather. Rain date of Sunday, October 25<sup>th</sup> (same time).

Questions? Contact Andrea Bongard at [andreambongard@gmail.com](mailto:andreambongard@gmail.com) or 651-202-0847.

*Brought to you by the SJB 8<sup>th</sup> Grade Class (hoping to go to Washington, D.C.)*

*(return bottom portion with your registration fee to the school office by October 23<sup>rd</sup>, 2020)*

Team Name: \_\_\_\_\_

Adult Name: (first) \_\_\_\_\_ (last) \_\_\_\_\_

Student Name: (first) \_\_\_\_\_ (last) \_\_\_\_\_

Student Grade in School: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

Contact E-mail: \_\_\_\_\_